



Sunrise Manor Town Advisory Board

July 27, 2023

MINUTES

Board Members: Earl Barbeau – Member – PRESENT Stephanie Jordan –Member-PRESENT
Paul Thomas-Member-PRESENT Sondra Cosgrove-Member-PRESENT
Harry Williams-Member– PRESENT Hunter White-Planner

Secretary: Jill Leiva 702 334-6892 jillniko@hotmail.com
County Liaison: Will Covington

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the July 13, 2023 Minutes

Moved by: Ms. Cosgrove
Action: Approved
Vote: 5-0/Unanimous

IV. Approval of Agenda for July 29, 2023

Moved by: Mr. Barbeau
Action: Approved with 1 change
Vote: 5-0/Unanimous

V. Informational Items: None

VI. **Planning & Zoning**

08/01/23 PC

1. **TM-23-500081-LAKE LAMB HOLDINGS REVOCABLE LIVING TRUST ETAL & MORADI HAMID TRS:**

TENTATIVE MAP consisting of 1 commercial lot on 3.8 acres in an M-D (Designed Manufacturing) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard and the east side of Lamb Boulevard within Sunrise Manor. TS/lm/syp (For possible action) **08/01/23PC**

Moved by: Mr. Barbeau
Action: Approved per staff recommendations
Vote: 5-0/unanimous

08/15/23 PC

2. **UC-23-0363-SALMERON FAMILY TRUST, ET AL:**
USE PERMITS for the following: 1) increase the amount of agricultural livestock, small; and 2) allow accessory structures not architecturally compatible with the principal residence.
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback of an accessory structure in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Linden Avenue and the west side of Straight Steet within Sunrise Manor. TS/jor/syp (For possible action) **08/15/23 PC**
Moved by: Mr. Thomas
Action: Approved Use Permit #2 & Waivers: Denied Use Permit #1
Vote: 5-0/unanimous

08/16/23 BCC

3. **ET-23-400100 (UC-22-0059)-MARQUARDT LAND COMPANY, LLC:**
USE PERMITS FIRST EXTENSION OF TIME for the following: 1) salvage yard; and 2) recycling center.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the setback of a vehicle dismantling yard from a non-industrial use; 2) reduce the setback of a salvage yard from a non-industrial use; 3) reduce the setback of a recycling center from a non-industrial use; and 4) alternative paving.
DESIGN REVIEW for a salvage yard, recycling center, and vehicle dismantling yard on 17.0 acres in an M-2 (Industrial) Zone. Generally located on the northwest corner of Hammer Lane and Auto Street within Sunrise Manor. MK/rr/syp (For possible action) **08/16/23 BCC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations
Vote: 5-0/unanimous
4. **VS-23-0371-OMMY EXHIBTION, LLC:**
VACATE AND ABANDON a portion of right-of-way being Dolly Lane located between Judson Avenue and Lake Mead Boulevard and a portion of right-of-way being Judson Avenue between Dolly Lane and Marion Drive within Sunrise Manor (description on file). MK/bb/syp (For possible action) **08/16/23 BCC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations
Vote: 5-0/unanimous
5. **UC-23-0370-OMMY EXHIBTION, LLC:**
USE PERMIT for outside storage yard.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) driveway departure distance; and 2) cross access.
DESIGN REVIEWS for the following: 1) warehouses; and 2) finished grade on 3.3 acres in an M-D (Designed Manufacturing) (AE-65 & APZ-2) Zone. Generally located on the east side of Dolly Lane and the south side of Judson Avenue within Sunrise Manor. MK/bb/syp (For possible action) **08/16/23 BCC**
Moved by: Mr. Thomas
Action: Approved per staff recommendations & w/ request to have a higher East wall.
Vote: 5-0/unanimous

VII. General Business:None

VIII. Public Comment:A neighbor had a question about a prior application that came in front of the Board. Mr. Barbeau brought up the issue of the Sloan Channel leakage & that bus stops should be accommodated to provide shade while passengers wait.

IX. Next Meeting Date: The next regular meeting will be August 10, 2023

X. Adjournment

The meeting was adjourned at 7:38 pm